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**Montana Office of Public Instruction  
Federal Programs Monthly Payment Report**

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Payments from: 1/1/2015 to 1/31/2015

County/Legal Entity: 07 - 0104

KAREN CARLSON, DISTRICT CLERK  
CENTERVILLE ELEM  
693 STOCKETT RD BOX 100  
SAND COULEE MT 59472

**The following funds were transferred electronically between 1/1/2015 and 1/31/2015. Please deposit to Fund 15.**

Description	Project	Acctg. Date	Voucher No.	TOTAL
<b>Indian Education for All</b>				
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov				
	0701044615IMP	1/10/2015	00000041	\$119.00
				<b>\$119.00</b>

**The following funds were transferred electronically between 1/1/2015 and 1/31/2015. Please deposit to Fund 15.**

Description	Project	Acctg. Date	Voucher No.	TOTAL
<b>WIA Incentive Grants</b>				
Questions? Contact ; Phone: ; Fax: ; E-Mail:				
	0701045515	1/10/2015	00000051	\$5,591.00
				<b>\$5,591.00</b>

<b>Total:    \$5,710.00</b>
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**Montana Office of Public Instruction  
Federal Programs Monthly Payment Report**

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Payments from: 1/1/2015 to 1/31/2015

County/Legal Entity: 16 - 0350

MIKE WATERMAN, DISTRICT CLERK  
BOZEMAN ELEM  
PO BOX 520  
BOZEMAN MT 59771

The following funds were transferred electronically between 1/1/2015 and 1/31/2015. Please deposit to Fund 15.

Description	Project	Acctg. Date	Voucher No.	TOTAL
<b>Title II, Part B Mathematics &amp; Science Partnerships</b>				
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov				
	1603501515MSP	1/10/2015	00000041	\$57,292.00
				<b>\$57,292.00</b>

<b>Total: \$57,292.00</b>
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**Montana Office of Public Instruction  
Federal Programs Monthly Payment Report**

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Payments from: 1/1/2015 to 1/31/2015

County/Legal Entity: 18 - 0400

STACY EDWARDS, DISTRICT CLERK  
BROWNING ELEM  
PO BOX 610  
BROWNING MT 59417

The following funds were transferred electronically between 1/1/2015 and 1/31/2015. Please deposit to Fund 15.

Description	Project	Acctg. Date	Voucher No.	TOTAL
<b>Title I Improvement</b>				
Questions? Contact Juli Tenneson; Phone: 4064443408; Fax: 4064441369; E-Mail: jtenneson@mt.gov				
	1804003715	1/10/2015	00000041	\$85,589.48
				<b>\$85,589.48</b>

<b>Total: \$85,589.48</b>
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**Montana Office of Public Instruction  
Federal Programs Monthly Payment Report**

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Payments from: 1/1/2015 to 1/31/2015

County/Legal Entity: 29 - 9701

LONNA GUSTAFSON, CLERK/BUSINESS MANAGER  
PRAIRIE VIEW COOP  
30 HIGHWAY 200 S  
GLENDAVE MT 59330

The following funds were transferred electronically between 1/1/2015 and 1/31/2015. Please deposit to Fund 15.

Description	Project	Acctg. Date	Voucher No.	TOTAL
<b>IDEA Part B</b>				
Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov				
	2997017715INST	1/10/2015	00000041	\$6,400.00
				<b>\$6,400.00</b>

<b>Total:</b>	<b>\$6,400.00</b>
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Federal Programs Monthly Payment Report**

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Payments from: 1/1/2015 to 1/31/2015

County/Legal Entity: 41 - 9690

TERRI WARD, BUSINESS MANAGER/CLERK  
BITTERROOT VALLEY COOP  
PO BOX 187  
STEVENSVILLE MT 59870

The following funds were transferred electronically between 1/1/2015 and 1/31/2015. Please deposit to Fund 15.

Description	Project	Acctg. Date	Voucher No.	TOTAL
<b>IDEA Part B</b>				
Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov				
	4196907715INST	1/10/2015	00000041	\$5,000.00
				<b>\$5,000.00</b>

<b>Total: \$5,000.00</b>
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**Montana Office of Public Instruction  
Federal Programs Monthly Payment Report**

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Payments from: 1/1/2015 to 1/31/2015

County/Legal Entity: 62 - 9764

LYNNE BRUSH, ADMINISTRATIVE ASSISTANT  
MT SPCH LANG HRG ASSO  
BOX 215  
MILES CITY MT 59301

The following funds were transferred electronically between 1/1/2015 and 1/31/2015. Please deposit to Fund 15.

Description	Project	Acctg. Date	Voucher No.	TOTAL
<b>IDEA Part B</b>				
Questions? Contact Charlotte McMilin; Phone: 4064444403; Fax: 4064441369; E-Mail: cmcmilin@mt.gov				
	6297647715INST	1/10/2015	00000041	\$2,500.00
				<b>\$2,500.00</b>

<b>Total: \$2,500.00</b>
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